



# Dodge County Head Start

Serving Birth to 5

## Weekly Bulletin

March 6,  
2020

Phone 402-721-9022  
Fax 402-721-0504

ssousek@dcheadstart.com

### Parent Committee Meeting

Cooking, cooking, is a treat,  
making cookbooks is oh so neat!  
Friday, March 13th from 8:30am-9:30am  
Attached to the bulletin is much more  
information and a form for RSVP.



A Note from the Health Specialist in  
attached to the bulletin this week.

### Parenting Tip:

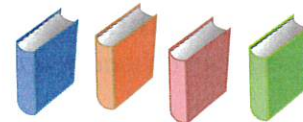
Parents make sure you are checking  
your child's bag daily. This will get  
you into a routine for years to come.



### Community Events:

Attached to the bulletin is the  
March 2020 Keene Memorial Calendar.

The "Friends of the Library"  
book SALE is coming up! Here's the  
dates: March 19th-March 22nd  
The book sale will be held at  
Christensen Field in Fremont.



### Join the 2020 Census Team Be A Census Taker

Great Pay, Flexible Hours, Weekly Pay  
Apply Online 2020CENSUS.GOV/JOBS  
For more information call 1-855-JOB-2020

Don't forget to change  
clocks this weekend! We  
move them forward one  
hour Saturday night.



### Next Week in the Classroom:

*The children will be busy learning!*

Letter and Sound of the week is: Jj

Number of the week is: 15

Shape of the month is: Diamond

Color of the month is: Green

Emotional Literacy: Jealous, Joyful

Word Family of the week is: \_ot

*See your child's teacher if you would like more details.*

In accordance with Federal  
Law and U.S. Department  
of Agriculture policy, this  
institution is prohibited from  
discriminating on the basis of  
race, color, national origin,  
sex, age, or disability.

The Weekly Bulletin can be viewed on our  
website: [dodgecountyheadstart.com](http://dodgecountyheadstart.com)



## Upcoming Events & Reminders

- March 13th, Parent Committee Meeting (more info above)
- March 18th, Policy Council Meeting
- March 19th, NO SCHOOL
- March 20th, NO SCHOOL
- March 27th, PIWI 8:30am



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### Reunión del comité de padres

Cocinar, cocinar, es un placer, ¡hacer libros de cocina es genial!

Viernes 13 de marzo de

8:30 a.m. a 9:30 a.m.

Adjunto al boletín hay mucha más información y un formulario para confirmar su asistencia.



¡No olvides cambiar los relojes este fin de semana! Los adelantamos una hora el sábado por la noche.



### La próxima semana en el aula:

¡Los niños estarán ocupados aprendiendo!

Letra y sonido de la semana es: Jj

Número de la semana es: 15

La forma del mes es: Diamante

Color del mes es: Verde

Alfabetización emocional: Celosa, alegre

La familia de palabras de la semana es: \_ot

Vea al maestro de su hijo si desea más detalles.

Una nota del especialista en salud se adjunta al boletín de esta semana.

### Consejo para padres:

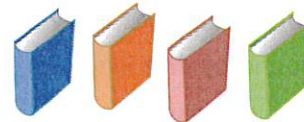
Los padres se aseguran de que revise la bolsa de tu hijo todos los días. Esto lo llevará a una rutina en los años venideros.



### Eventos de la comunidad:

Adjunto al boletín se encuentra el calendario de marzo de 2020 Keene Memorial.

El libro "Friends of the Library" ¡VENTA! Aquí están las fechas: 19 de marzo al 22 de marzo. La venta del libro se llevará a cabo en Christensen Field en Fremont.



### Únase al equipo del censo 2020

Sea un encuestador del censo

Gran paga, horario flexible, paga semanal. Solicite en línea 2020CENSUS.GOV/JOBS. Para más información llame al 1-855-JOB-2020

De acuerdo con la Ley Federal y la política del Departamento de Agricultura de los Estados Unidos, se prohíbe a esta institución discriminar por motivos de raza, color, origen nacional, sexo, edad o discapacidad.

El boletín semanal se puede ver en nuestro sitio web: [dodgecountyheadstart.com](http://dodgecountyheadstart.com)



### Próximos eventos y recordatorios

13 de marzo, reunión del comité de padres (más información arriba)

18 de marzo, Reunión del Consejo de Políticas

19 de marzo, NO HAY CLASES

20 de marzo, NO HAY CLASES

27 de marzo, PIWI 8:30 am

## A Note from the Health Specialist

Hi Parents,

I wanted to inform you that due to the influenza cases going around our community again, we will be checking children's temperatures for the next couple of days, and will be sending children home if they have a fever. We want to make sure that our children and staff stay healthy through this time of sickness.

Just a friendly reminder, if your child has had or is running a fever, throwing up or has thrown up, please keep them out of school for a **minimum** of 24 hours, and longer if they are still not feeling well enough to participate in daily activities here at school.

Thank you for helping us keep everyone safe and healthy,

Jillian

Health Specialist

Dodge County Head Start

# Nota de la Especialista de Salud

Hola Padres,

Quería informarle que, debido a los casos de gripe/influenza que están ocurriendo nuevamente en nuestra comunidad, estaremos comprobando las temperaturas de los niños durante los próximos días, y mandaremos a los niños a casa si tienen fiebre.

Queremos asegurarnos que nuestros niños y el personal se mantengan saludables durante este período de enfermedad.

Solo un recordatorio, si su hijo/a ha tenido o está teniendo fiebre, vomita o vomitó, por favor manténgalo fuera de la escuela por un **mínimo** de 24 horas, y más tiempo si todavía no se siente lo suficientemente bien como para participar en las actividades diarias aquí en la escuela.

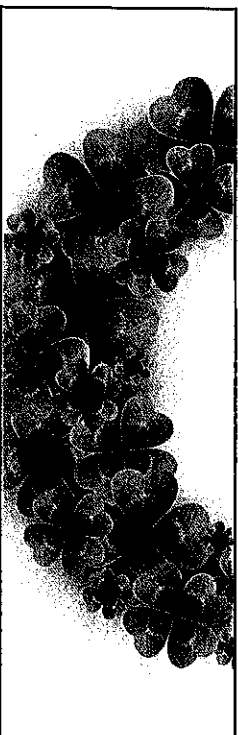
Gracias por ayudarnos a mantener a todos seguros y saludables,

Jillian Sherman

Especialista de Salud

Dodge County Head Start

# MARCH 2020 Kids



## Keene Memorial

### Library


402-727-2694

[www.fremontne.gov/library](http://www.fremontne.gov/library)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 This Week's Storytime Theme: Rhymes & Rhythms Dr. Seuss Week	2	3 Ready for Kindergarten Storytime 10-10:30am *Ages 2-5 yrs*	4 Get Your Tech On 4:00-5:00 pm *Ages 9-13 yrs*	5 Storytime: 10-10:30 am *All Ages*	6 Storytime: 10-10:30 *All Ages*	7
8 This Week's Storytime Theme: Circles	9 Choose Your Own Adventure Book Club 4-5 pm *Kids of all ages*	10 Ready for Kindergarten Storytime 10-10:30am *Ages 2-5 yrs*	11 Get Your Tech On 4:00-5:00 pm *Ages 9-13 yrs*	12 Storytime: 10-10:30 am *All Ages*	13 Storytime: 10-10:30 *All Ages*	14 Teen Book Club 2:00-3:00 pm
15 This Week's Storytime Theme: Sing with Your Child Month -Singing-	16	17 Ready for Kindergarten Storytime 10-10:30am *Ages 2-5 yrs*	18 Get Your Tech On 4:00-5:00 pm *Ages 9-13 yrs*	19 Storytime: 10-10:30 am *All Ages*	20 Storytime: 10-10:30 *All Ages*	21
22 This Week's Storytime Theme: Elephants	23	24 Ready for Kindergarten Storytime 10-10:30am *Ages 2-5 yrs*	25 Get Your Tech On 4:00-5:00 pm *Ages 9-13 yrs*	26 Storytime: 10-10:30 am *All Ages*	27 Storytime: 10-10:30 *All Ages*	28
29 This Week's Storytime Theme: Construction Time	30 PrimeTime Bilingual Family Reading Program 6:00-8:00 pm *Registrations R'qd*	31 Ready for Kindergarten Storytime 10-10:30am *Ages 2-5 yrs*		26 Lego Party 4-5 pm *Ages 3-10 yrs*	Baby & Toddler Time: 11 am-12 pm	

# MARCH 2020 Adults

**Keene Memorial  
Library**  
402-727-2694  
[www.fremontne.gov/library](http://www.fremontne.gov/library)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 Nebraska State Poet Matt Mason 7:00-8:00 pm Large Meeting Room	3	4	5	6	7 Red Cross Blood Drive  10:00 am-4:00 pm
8	9	10 Technology Tuesday 6:30-8:00 pm Large Meeting Room	11	12	13	14
15	16	17 Novel Ideas Book Club 7:00-8:00 pm Wine Experience 415 N. Main St.	18	19	20	21
22	23	24	25	26	27	28
29	30 PrimeTime Bilingual Family Reading Program 6:00-8:00 pm *Registrations R'qd*	31	We've made it easier to renew your books! Auto renew is on!	Available for most books. New books and those on hold do not qualify.	Need help? You can always Book a Librarian! Call or check out our website for more information!	Have you 'Checked Out' Overdrive? E-Books & Audiobooks! We can help!



**Cooking, cooking, is a treat,**

**making cookbooks is oh so neat!**

Come and join the Parent Committee Meeting on Friday March 13<sup>th</sup>, 2020 from 8:30-9:30AM in the conference room.

We will be discussing and gathering ideas on the creation of a Head Start Cookbook. Please bring your chef hats full of tasty ideas. Snacks and refreshments will be available!

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Please fill out this portion and return it to DCHS to either Jessica or Liz by noon on Tuesday March 10th, 2020.

Yes, I will be attending.       No, I'm unable to attend.

# of Adults:

# of Children and Ages:

Print Parent Name: \_\_\_\_\_

\*\*Child Care will not be provided however, you are more than welcome to bring them to the meeting!



**Cocinar, cocinar, es un placer,**



**hacer libros de cocina es oh tan lindo!**

Venga y únase con el Comité de Padres el  
Viernes, 13 de Marzo de 2020 a las 8:30-9:30AM en la sala de  
conferencias.

Discutiremos y reuniremos ideas sobre la creación de un Libro de  
Cocina de Head Start. Por favor traiga su gorro de cocinero llenos  
de ideas sabrosas.

\*Merienda y refrescos estarán disponibles\*

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Por favor llene este porcion y devuélvala a DCHS a Jessica o Liz no  
más tarde de mediodía el Martes, 10 de Marzo de 2020.

Si puedo asistir.

No puedo asistir.

# de Adultos:

# de Niños y edades:

Escribe Nombre de Padre: \_\_\_\_\_

\*\* No habrá cuidado infantil, pero si están bienvenidos sus hijo/as a  
la junta de padres!